



Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizens' Water Advisory Committee and to the general public that the Citizens' Water Advisory Committee's Conservation & Education Subcommittee will hold the following meeting which will be open to the public:

2009

**CITIZENS' WATER ADVISORY COMMITTEE
CONSERVATION & EDUCATION SUBCOMMITTEE**

Thursday October 1, 2009

MEETING NOTICE

The **Citizens' Water Advisory Committee's Conservation & Education Subcommittee** will conduct a meeting **Thursday, October 1, 2009, 12:30 p.m. – 2:00 p.m.** in the **Tucson Water Building, 310 W. Alameda, Third Floor Director's Conference Room**, Tucson, Arizona.

AGENDA

1. Call to Order
2. Call to Audience
3. Financial Plan Update
4. Status Reports
5. Project Updates
 - a. Work Plans
 - b. Demonstration / Pilot Projects *
 - c. Beat the Peak 2009
6. Call to Audience
7. Next Meeting
8. Adjournment

* Action Item

If you require an accommodation or materials in accessible format or require a foreign language interpreter or materials in a language other than English for this event, call Fernando Molina at 837-2185 at least two business days in advance.